

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## OFFICE USE ONLY



15000715

11/12

Supp  
1/23

### 1. Qualifying Name and Address of Candidate

M. STEIN BAUGHMAN, JR.  
PO BOX 796  
FARMERVILLE, LA.  
71241

### 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

MAYOR  
TOWN OF FARMERVILLE

BIOGROSS ST.

### 3. Date of Primary

This report covers from Jan 1, 2014 through Jun 20, 2015

### 4. Type of Report:

- ☐ 180th day prior to primary
 ☐ 40th day after general  
☐ 90th day prior to primary
 ☐ Annual (future election)  
☐ 30th day prior to primary
 ☒ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general
 ☐ Amendment to prior report

### 5. FINAL REPORT if:

- ☐ Withdrawn
 ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining  
☐ Unopposed

### 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

COMMUNITY TRUST  
BANK  
318-368-3111

### 7. Full Name and Address of Treasurer

~~JOE HARPER, JR.~~  
~~405 LAKEVIEW DR.~~  
~~FARMERVILLE, LA. 71241~~  
NOT AT THIS TIME ☒  
(318) 368-8899

### 9. Name of Person Preparing Report

M. Stein Baughman Jr.  
Daytime Telephone 318-368-9242 241

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20<sup>TH</sup> day of January 2015 (2015)

M. Stein Baughman Jr.  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318-368-9242 241  
Daytime Telephone

### 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

JAN 27 11 01 AM '15

Treasurer

318-368-8899  
Daytime Telephone

# SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	— 0 —

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	505.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	505.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	719.57
15. <i>Plus</i> total receipts this period (Line 8 above)	— 0 —
16. <i>Less</i> total disbursements this period (Line 13 above)	505.00
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	214.57

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
Gum Springs Baptist Church (318) 368-2269 3117 Hwy 151 Farmerville, La. 71241	1/31/14	donation	100 <sup>00</sup>
Union Parish High School Basketball Banquet 300 Anthony St. Farmerville, La. 71241 (318) 368-2661 tx #726001418	3/10/14	donation	50 <sup>00</sup>
Urban DFW Elite 3501 Vicki Lane Beach Springs, Tex 75180	7/2/14	donation	35 <sup>00</sup>
Union Parish Dixie Boys State Tournament Arnet Smith Field Wards Chapel (828) Road	7/10/14	donation	35 <sup>00</sup>
Union Christian Academy 110 Hill St. Farmerville, La. 71241 318-368-8890	8/15/14	donation	50 <sup>00</sup>
DART men Standing Strong 107 East Bayou 71241 Farmerville, La. 71241 318-368-6181	9/10/14	donation	100 <sup>00</sup>
3. SUBTOTAL (optional)			370 <sup>00</sup>
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 11/14

## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

1. Name and Address of Recipient	2. Date(s)	3. Explanation(s)	4. Amount(s)
Witness Project of North East Louisiana (NELA) S. Jones 303 Marion St. Farmerville La. 71241 318-368-4161	9/15/14	donation	50 <sup>00</sup>
St. John's Baptist Church 377 Stewart Road Farmerville La. 71241 318-368-7799	10/16/14	donation	35 <sup>00</sup>
Blooming Grove Baptist Church 702 MLK Drive Farmerville La 71241 318 368 9583	12/15/14	donation	50 <sup>00</sup>
5. Total OTHER DISBURSEMENTS during this reporting period			505 <sup>00</sup>